

**WESTBOROUGH BOARD OF SELECTMEN**  
**MEETING AGENDA**  
**Tuesday, August 23, 2016**  
**Town Hall, 34 West Main Street, Memorial Hall, Westborough**  
**6:30 p.m.**  
**(Times are approximate)**

1.     **6:30 p.m.**     **Pledge of Allegiance**

**Vacancies**

Conservation Commission (2 Non-Voting Associates)  
Country Club Operating Committee (2 Non-Voting Associates)  
Historical Commission (2 Non-Voting Associates)  
Housing Partnership Committee (2 Members)  
Open Space Preservation Committee (1 Member)  
Senior/Disabled Taxation Aid Committee (1 Member)

**Open Forum**

**Request to Approve the Minutes of June 28, 2016**  
**Request to Approve the Minutes of July 19, 2016**

2.     **6:35 p.m.**     **Request to Appoint a Constable / Chief Gordon**
3.     **6:40 p.m.**     **Request to Appoint a Non-Voting Associate Member to the Country Club Operating Committee / John Arnold**
4.     **6:45 p.m.**     **SMART (Save Money And Reduce Trash) Program Presentation / Board of Health/Public Health Director and Irene Congdon, MA DEP**
5.     **7:05 p.m.**     **Request to Approve the Westborough TV, Inc. Bylaw Changes / Karen Henderson, Brian McLaughlin**
6.     **7:20 p.m.**     **Request to Hold a Filming Session in Downtown Westborough by Commander Softpants, Inc. / Stephen Hartman, Location Manager**
7.     **7:30 p.m.**     **Town Hall Parking Lot / Town Manager**
8.     **7:40 p.m.**     **Request to Recruit a Part-Time Animal Control Officer / Town Manager**
9.     **7:50 p.m.**     **Discussion of Lighting the Sidewalks connecting the MBTA Commuter Rail and the Westborough Transit Oriented Village / Town Manager**
10.                   **Town Manager Report**

## **Issues and Correspondence of the Selectmen**

### **Executive Session**

- **To discuss strategy with respect to collective bargaining.**
- **To consider the purchase, exchange, lease or value of real property**